April 2009 Newsletter

WORD FROM LIBERTY: Loosing the Effects of Wrong Agreements Empowering Territorial Spirits

This entire newsletter is devoted to the new prayer outreach (30 days) we are putting in place to begin Monday, April 6th. The prayer outreach will be called the Dislodging and Declaring Prayer Outreach.

First John 3:8, “He who sins is of the devil, for the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil” (NKJV).

Jesus was manifested on earth that He might destroy (Greek: loose, luo) the works of the devil.

John 14:12-14, “Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father. And whatever you ask in My name, that I will do, that the Father may be glorified in the Son. If you ask anything in My name, I will do it” (NKJV). Jesus said here that whoever believes in Him will do the same works He did, even greater works because He was going to heaven.

Matthew Henry wrote that Christ was assuring the disciples here that whoever (an all-encompassing word) believed in Him would be clothed with powers sufficient to do the works He still wants done. Just as Christ has all power, His believers would have great power, too—both in heaven and on earth. His works proved He was one with the Father and all of His power. Then Christ gave His power to others to do the works He left for them to finish. Matthew Henry also said although Christ was departing, His works were not to cease. His works were to be carried on as vigorously and successfully as ever.

If Jesus’ words spoken in John 14:12-14 were only for His disciples present with Him that day, when they died, the works He was leaving for them to do would have died with them. This is not what He meant to happen!

Jesus was speaking to all disciples for all times to come. The word disciple means follower. A follower needs to be in agreement with the one he or she is following. This is no small thing, although many Christians are not aware of the profound importance of right and wrong agreements. Agreement is a very important issue to God.

When Jesus appeared to His disciples just before He arose to heaven, He said (Mark 16:15-18, NKJV): “Go into all the world and preach the gospel to every creature. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover.”

There is a direct relationship between human intercession and intervention into what happens in the heavenlies. In the Church body existing today, Satan has taught believers that they should do battle with him in a manner that does not have scriptural backup. Allowing Satan to teach us how to battle with him is like asking the warring nations in the Mid East to teach us how to overcome them. The real power lies in an ability to break the wrong agreements the warring Mid Eastern nations have come into.

Multiplied, corporate, negative wrong agreements give demonic territorial spirits the right to set up domains over the areas where the wrong agreements have been spoken or are now being spoken.

It appears that there are two camps of belief today regarding territorial spirits. One camp believes there is no scriptural
validity that we are supposed to war with territorial spirits over certain geographical areas. This is true, and the key words here are war with. The other camp believes that there is a hierarchy of demonic beings with differing levels of power: principalities, powers, and rulers of darkness over different geographic areas and that the Church is called to war with them. The problem with this camp is their definition of the words war with.

Both of these camps do have hold of a certain element of truth about this issue, but they are wrong that we are called to war with these territorial spirits. The biggest problem with the territorial spirits’ influence over America is the fact that no one is addressing why territorial spirits set up their domains where they do—from the earliest days in the Old Testament right up until today. Territorial spirits do establish dominions over geographic areas and severely mess with the people who live there for very specific reasons.

The missing piece of this puzzle is the power of right and wrong agreement.

To explain the power of wrong agreement, read first what the people at the tower of Babel said (Genesis 11:4-7, KJV), “And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. 5 And the LORD came down to see the city and the tower, which the children of men built. 6 And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. 7 Go to, let us go down, and there confound their language, that they may not understand one another’s speech.”

The motivation behind the wrong agreement of these people was soulish: Let us make us a name. The Lord’s response to their quest was that if people of Babel had all come into agreement, they would be able to do anything they imagined to do. He confounded their language so that they could not understand one another or come into agreement with each other. Agreement has great power.

Next, consider the Babylonian captivity of Israel and the wrong agreements the Israelites made which appears to be the first time the Bible records the existence of a territorial spirit, the prince of Persia. The Babylonians had taken over most of Western Asia, including Israel and Judah, and they were convinced that the Jews were troublemakers. So the Babylonians destroyed the Temple that Solomon had built (the First Temple), and took many Israelite men, women, and their children to Babylon as prisoners where they could keep an eye on them. Isaiah, Jeremiah, and Ezekiel all wrote sad lamentations about the destruction of Jerusalem and the Temple, and the situation of the Israelites who were in captivity in Babylon.

Finally, in Daniel 9:3-11, we read that Daniel set his face to the Lord to seek Him by fasting, prayer, and mourning. He made confession to God that his people had done wickedly, had rebelled, and turned aside from His commandments. Daniel also confessed the sins of his people who would not listen to the prophets God had sent to them to get them to understand. Then he said in verse 11, “Yes, all Israel has transgressed Your law, even turning aside that they might not obey Your voice. Therefore the curse has been poured out on us and the oath that is written in the Law of Moses the servant of God, because we have sinned against Him” (AMP).

In verse 13, Daniel acknowledged that great evil had come upon the Israelites because they had not prayed nor turned from their sins so that they might understand the truth. This lines up with 2 Chronicles 7:14 where God says He will heal our land when we humble ourselves, pray, seek His face (His truth and understanding), and turn from our wicked ways.

While in captivity, the Israelites were agreeing with their captors, disagreeing with God’s prophets, and making wrong agreements with each other as well. We read in Daniel 9:17-19 that Daniel began to fast and pray for God to hear him, to open His eyes and look at His people’s desolations, and forgive them. He was not expecting God to answer because of any righteousness in them (which was falling off the charts at that time!), but he was expecting an answer because of God’s great mercy and loving kindness. This should give all intercessors great hope as they pray for the people of their cities, their states, and their country.

In Daniel 10, an angel appears to Daniel at the end of his three-week (21 days) fast and time of prayer and mourning. Daniel’s three-week fast coincided exactly with the angel’s three-week struggle with the prince of Persia. In Daniel 10:12-13 (NIV), the angel said (many believe this is Gabriel), “Do not be afraid, Daniel. Since the first day that you set your mind to gain understanding and to humble yourself before your God, your words were heard, and I have come in response to them. But the prince of the Persian kingdom resisted me twenty-one days. Then Michael, one of the (God’s) chief princes, came to help me . . . .”

This prince of Persia was a territorial spirit who had a right to set up a domain over the geographical area of Babylon where God’s people were in captivity because of the multiplied, corporate, negative agreements of the Israelites who were in captivity.

This passage of Scripture portrays a direct relationship between Daniel’s human intercession and what happened in the spiritual realm. Daniel did not bind any evil spirit; he did not loose or summon the angel who came! He simply humbled himself before God, sought forgiveness and mercy, and prayed for his people. His prayers and intercession
caused an answer to be dispatched from heaven to be delivered through angels who played significant roles in shaping the destinies of nations.

In the New Testament we read about many instances of the power of right agreement and wrong agreement. In Acts 1:4 and 11, Jesus told His disciples to stay in Jerusalem and wait for what the Father had promised: that they would be baptized with the Holy Spirit and receive power (Amplified: ability, efficiency, and might) to go and be witnesses to the end (the very bounds) of the earth. Of course these disciples did not reach the ends of the whole earth, and in order for this command to be fulfilled, it was meant for all disciples (followers of Christ) for all times. In verse 11, Jesus was caught away from His disciples and lifted up into heaven.

The disciples of that day went back to Jerusalem and verse 14 tells us that their minds were in full right agreement to devote themselves steadfastly to pray with the women and Mary the mother of Jesus, and with His brothers.

Acts 2:1 tells us that when the day of Pentecost had fully come, they were all assembled together in one place (waiting for what God was going to give them) in complete agreement with the instructions that Christ had given to them. Verse 2 tells us that came a sound from heaven like a mighty rushing wind and tongues of fire settled on each one of them. This was God’s response to their obedience and their perfect right agreement.

Acts 8:5-6 tells us that Philip (the deacon, not the apostle) went to Samaria and proclaimed Christ to the people. Great crowds of people with one accord (agreement with Philip’s words about Christ) listened and heeded what was said as they watched miracles and wonders that he performed. Right agreement by many people influenced Philip’s ability to perform miracles and wonders.

In Matthew 13:54, we read that Jesus went to his hometown, Nazareth, where He preached the good news. After He spoke, many came into wrong agreement against Him because they took offense at what He was saying. They did not come into right agreement with Him. Verse 58 tells us that Jesus did not perform many miracles or do many mighty works there because so many were in wrong agreement against Him.

There are two very strong examples of the power of wrong agreement to cause death to those who come into that wrong agreement. Beginning in Acts 4:34, we read that believers were all uniting in right agreement to share everything they had with each other so that no one was in need.

Then Ananias and his wife Sapphira agreed with each other to lie about their proceeds from selling a piece of property in order to make themselves look better to the apostles who were in charge of gathering funds for all of the people. There was no need to lie, for this giving was not mandatory. Ananias and Sapphira did not need to lie; they didn’t even need to give anything from the proceeds of the sale of their property. But they did lie soulishly hoping to gain favor in the eyes of the apostles.

When Ananias took the money to the apostles, Peter knew that he was trying to deceive the Holy Spirit and lie about the amount of money he was giving, and he exposed Ananais’ deception right on the spot. Upon hearing Peter’s words, Ananias fell down and died. Three hours later, his wife, Sapphira, came in knowing nothing about what had happened. Peter gave Sapphira a chance to tell the truth, but she chose to cling to the wrong agreement about the price of the property that she and her husband agreed they would report to the apostles. She dropped dead on the spot.

Consider the people in Matthew 27:19-25 who cried out in wrong agreement for the crucifixion of Jesus even as Pilate wanted to release Him. The people screamed and shouted with one voice for Christ’s crucifixion, rejecting Pilate’s attempts to warn them not to do it (vss. 23-24). In one accord, they responded, “His blood be on us and on our children!” (Matthew 27:25, KJV). They were in agreement with hell itself that day, and their children reaped the poisoned fruit of their wrong agreement. Less than forty years later (one generation), Roman soldiers under Titus destroyed Jerusalem and cut its inhabitants into pieces with their swords.

There are many more examples in the Scriptures of the power of right agreement which always brings God into the picture and the power of wrong agreement which always brings Satan’s powers into the picture. I believe there are enough examples here to validate what I am about to say. First a recap:

1. First John 3:8 tells us that Jesus was manifested on earth that He might destroy/loose (original Greek luo for both words) the works of the devil.
2. John 14:12-14, Jesus said that the one who believes in Him will do the works He had been doing, even greater works, because He was returning to heaven to sit down beside the Father.
3. Matthew Henry’s Commentary says Jesus was assuring the disciples in these verses that they would have all the power they needed to do this so that His works would be carried on successfully.
4. If He had only been speaking to the disciples with Him that day, the works He had been doing would have died when they died.
5. His words here were for all disciples (followers) for all times to come. All believers are followers of Christ and therefore in agreement with Him.
6. Agreement is a very important issue with God.
7. Mark 16:15-18, Jesus said the disciples should go into all of the world and preach the Gospel to every creature.
8. The men who were with Him that day could not accomplish this command; it was a command given to every believer/follower of Christ for all times.

9. Jesus said that whoever believed in Him, these signs would follow them: they would cast out demons, speak with new tongues, take up serpents, any deadly drink they were given would not hurt them, and they would lay hands on the sick and they would recover.

10. There is a direct relationship between human intercession and its intervention into what happens in the heavens.

11. We are not called to war with any form of demonic being. The biggest problem with the effects and influences of demonic beings is the rights they are given when wrong agreements are being spoken by humans.

12. The power in believers’ intercession lies in destroying the effects and influences of wrong agreements while making right agreement with God and His Word, as well as with other Christians.

13. Genesis 11:4-7, the people of the city of Babel came into wrong agreement to build a tower to heaven to make a name for themselves. God confused their language because if they had continued to be one in wrong agreement, He said that nothing would have been impossible for them.

14. The Babylonian captivity of the Israelites and the wrong agreements they made seems to be the first time where the existence of a territorial spirit is acknowledged, the prince of Persia.

15. The prophets Isaiah, Jeremiah, and Ezekiel all wrote sad lamentations about the destruction of Jerusalem and the Temple, and the situation of the Israelites in captivity.

16. Daniel 9:3-11, Daniel sought the Lord for relief and deliverance for the captive Israelites by fasting, praying, mourning, and confessing that his people had done wickedly and turned away for God’s commandments.

17. Daniel confessed the sins of his people who would not listen to the prophets that God had sent to get them to understand.

18. In verse 11, Daniel acknowledged that a curse from God himself had been poured out upon them because they had sinned against Him. They were making wrong agreements and they were rejecting right agreements with Him.

19. Verse 13 is very similar to 2 Chronicles 7:14 where God has said that He will heal our land when we humble ourselves, pray, seek His face (His truth and understanding) and turn from our wicked ways.

20. The Israelites were agreeing with their captors, disagreeing with God’s prophets, and making wrong agreements with each other as well.

21. After Daniel had fasted and prayed and mourned for 21 days, an angel showed up saying that on the first day that Daniel had set his mind to understand, he had set out from heaven in response to Daniel’s prayer. But the prince of Persia had resisted him for the same 21-day period as Daniel’s time of prayer and fasting.

22. The prince of Persia was a territorial spirit who had a right to control the heavens over Babylon because of the corporate negative wrong agreements being made by the Israelites who were in captivity there.

23. Daniel did not bind any evil spirit, nor did he loose or summon the angel who came to him. He humbled himself before God, sought forgiveness and mercy for his people, and prayed. His obedience influenced the outcome of his prayers.

24. Acts 1:4 and 11, Jesus said the Father had promised that those who stayed in Jerusalem and waited would be baptized with the Holy Spirit and receive power.

25. Verse 14 tells us their minds were in full right agreement to devote themselves to praying.

26. Acts 2:1, the power showed up!

27. Acts 8:5-6, Philip proclaimed Christ to the people in Samaria. Great numbers of people were in one accord with his words about Christ, and Philip performed miracles and great wonders. Right agreement with God by many influenced Philip’s ability to do this.

28. Jesus went and preached in Nazareth and because of the wrong agreement and disbelief there, He did not perform many miracles or do many mighty works.

29. Acts 4, Ananias and his wife Sapphira made a wrong agreement with each other to lie to the apostles about the money they were giving for the common care of other Christians. They both dropped dead within three hours of each other for their wrong agreement.

30. Matthew 27:19-25, a mob of people were screaming in wrong agreement with each other before Pilate who wanted to release Jesus and not have Him crucified. These people shouted in one voice for Christ’s crucifixion as they rejected Pilate’s warnings to not do it.

31. In one accord, these people responded to Pilate’s warnings, “Let His blood be on us and our children.” Less than forty years later (one generation), Roman soldiers destroyed Jerusalem and cut its inhabitants into pieces with their swords.

The positive power of right agreement opens doors for God to invest blessings and answers and mighty works in the lives of His people. The negative power of wrong agreement opens doors for great destruction, deception, delusion, and death to come upon people.

There have been terrible wrong agreements made in our country, in our states, and in our cities—even in our churches and in our families. Multiplied wrong agreements give principalities and powers the right to establish dominion over the area where these wrong words are being spoken. The effects and influences of these wrong agreements need to be destroyed (Jesus came to earth to destroy the works of the devil, 1 John 3:8), and right agreements must then be spoken to take their place.
PLEASE UNDERSTAND that the focus of this Prayer Outreach is not about fighting with Satan and his spirits, territorial or otherwise! The Prayer Outreach’s focus is about loosing the effects and influences of wrong agreements that Satan’s spirits can derive power from. It is focused on declaring right agreements to replace them, thereby depriving the enemy of any rights to harass and devastate lives.

We have all seen terrible, horrible destructive things happening in our cities and our states. We believe that with corporate right agreement, we can turn these things around.

At Liberty Savard Ministries we have been praying Monday through Friday mornings at 10:00 am (Pacific Standard Time) since March 24th. We have been binding all of the people in our city and our state to God’s will and purposes. We have loosed, smashed, crushed and destroyed the effects and influences of wrong agreements spoken by the people living in our city and our state (as well as those we may have spoken). We have also prayed for the leadership of our country in the same way. In doing this, we believe we are undoing and depriving territorial spirits’ rights to stay over geographical areas.

Have I ever been directly exposed to pressure and evil forces from a territorial spirit over a certain geographic area? Yes, I have—in Birmingham AL, in San Antonio TX, in New Orleans LA, in Tasmania AUS, and in Sacramento CA. I am not relating the stories of these territorial spirits at this time because that would be my narrative and not God’s narrative.

Every morning at 10:00 am PST, we have been careful to pray and bind our family members and everyone closely associated with Liberty Savard Ministries (and those associated with this Prayer Outreach) to God’s will to avoid exposing them to backlash from the enemy. We have loosed the works of the enemy (1 John 3:8) from our family members. We have loosed the works of the enemy from everyone’s health, finances, ministries, homes, pets, and automobiles—including ourselves, our family members, and those who are associated with LSM.

We have stayed in the Word, we have continued our Tuesday intercessors’ prayer meetings, and one of my Board members and I pray together every night before we go to bed that we will sleep well. The result? We have seen incredible things happening in our families, in our health, in our clarity of thinking, in the finances of the ministry, in personal finances, in other people’s lives who are associated with LSM, and in other areas we are not ready to talk about yet.

If you do, we believe you will see many incredible things happen in all areas of your life and your family’s lives. You need to be sure you are willing to commit to faithfully following through with this Prayer Outreach obligation for 30 days.

We would like you to register for this Prayer Outreach that will be officially in place from April 6th through May 6th.

Find out the difference between your time zone and ours and do your best to join us at your equivalent of 10:00 am Pacific Standard Time. We are praying at precisely 10:00 am every Monday through Friday so that you can know that you can time your agreement with us right down to the minute!

My Australian Director in Tasmania told me that this was the equivalent to 5 am in her country and she wasn’t sure she could maintain that. We understand this and we know that we will be having participants from other countries. Establish a time when you can pray in agreement with the principles of the following prayer and commit to it every Monday through Friday through May 6th.

We want you to register your name, your e-mail address or phone number, and your city and state. We will lift up your name and everything concerning you as mentioned above every Monday through Friday morning through May 6th. I personally promise that your name and that which concerns you will be spoken out as we pray. We are working with our webmasters to come up with a way to reflect where those of you who will join with us are located. Our hope is to have at least two people praying with us in every state of the USA. We are very excited, too, about who we are going to hear from in other countries.

You may register by calling 916-721-7770 (Sacramento CA) or by going to the LSM Prayer Outreach Registration Link on the home page of www.libertysavard.com. Please sign up and be ready to start Monday, April 6th.

We thank you, Father God, for giving us your Word to show us the things you want us to understand. We are setting ourselves to understand where your heart is right now and then act accordingly. We believe that it is past the time when we should focus on removing all effects and influences from wrong agreements being spoken, replacing them with right agreements and your Word!

Father, you have said (Jeremiah 23:29, AMP), “Is not My word like fire [that consumes all that cannot endure the test]? says the Lord, and like a hammer that breaks in pieces the rock [of most stubborn resistance]?”

| Do you want to become a part of this Prayer Outreach for 30 days (or more)? |  |
You have said (Psalm 138:7-8, KJV) that even when I walk in the midst of trouble, you will revive me. You will perfect that which concerns me.

You have said that if your people who are called by your name shall humble themselves, pray, seek, crave and require of necessity your face, and turn from their wicked ways, then you would hear from heaven, forgive their sin, and heal their land . . . your eyes would be open, and your ears would be attentive to prayer offered . . . (2 Chronicles 7:14-15, AMP).

I now humble myself before you. Forgive me and forgive my people (the people of my family, church, city, state, and nation) for our sins and wrong actions towards you and others. Forgive me for the times I have not obeyed your Word, but instead have chosen to cling to my own comfort.

We know that the multiplied wrong agreements in our land have created doors of demonic access over our nation. Father, we loose (crush, smash, destroy) the influences and power tactics of the territorial spirits that are feeding off the corporate wrong agreements of those now living in and those who have formerly lived in our cities and states. We loose these spirits’ smothering clouds of anger, hatred, and fear that have caused so many in our area to disengage from and distrust each other.

I declare that there is an opening of your glory shining through the dark clouds and it is growing and shining greater every time all of us pray.

I declare that the people of my family, my church, my city, and my state will no longer be confused or rebellious because the enemy has clouded their minds. Their minds shall be free, clear, and creative. Truth is going to triumph in my family, my church, my city, and my state.

Your Word says that Jesus came to destroy the works of the enemy, but then He left His work for His followers to carry on when He returned to you. Let your mighty Holy Spirit serve notice on the territorial spirits over this territory that there are people NOW DOING what needs to be done to push them back and out of the heavens over our land. Amen!

We hope that you will all see that it is important to read about and learn how to use these binding and loosing prayers so you can become all God wants you to be—so that you use these binding and loosing prayers to impact your family, your church, your city, your state, and your country. Then, we sincerely hope, that you will use this new eBook as a reference book to pray your prayers and to share with others.

The Liberty Savard Ministries Book Store sells all of the prayers found in this new PDF eBook (and even more) in a heavy laminated format (which will probably outlive all of us!). The cost of these laminated prayer charts pays for the lamination processes and also gives us a reasonable profit to help keep our ministry offices open.

The winner of the Name This Book prize has won 5 free downloads of the new eBook, one for him or her and four more for his or her friends or family members. There were many very interesting and good titles submitted, but we couldn’t get away from the fact that one title was so simple and so descriptive of what the book contained:

**Keys of the Kingdom Prayer Manual.**

Congratulations to Carol Moses for the winning submission!

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**Technical Issues With Deluxe eBooks on LS2U Website**

We would appreciate your prayers for our Deluxe eBook program as we are having technical issues we wouldn’t wish on anyone! There are so many new books that I want to put on www.libertysavard2u.com, including two children’s books! We can’t get any more Deluxe eBooks up on this site without a real breakthrough.

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**Resources to Remember!**


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**Testimonies**

As a 52 year-old believer since I was a young child, I have never experienced the life-changing paradigm shift that happened when I began to pray as Jesus explained in the book of Matthew (16:19). I was severely abused as a child and always knew that God loved me, but I think I struggled with trusting Him. I received excellent therapy from Christian counselors, yet something was missing in my walk with God.

My last counselor suggested your books and I devoured them all. I began to pray a different way then I ever had before.
First, my thought patterns changed. Next my attitude changed. Finally my ability to trust God changed. Even my sleep and dreams changed!

My husband of 32 years went to church when we were first married, and we changed churches many times trying to find one he liked. Eventually only I took our 4 kids. I never nagged him, deciding to pray instead. Then after 2 years of binding and loosing prayers, one Sunday he just got dressed and went with my 10 year-old and me! Praise God!

I am so grateful to finally have a way to cope with my shame, anxiety, and fears. I am a completely different person. I truly am becoming “bound” to God’s true purpose for my life. The road is often rocky, life is like that, but I truly realize now that “all things work together for good, for those whom love God and are called according to His purpose.”

Questions and Answers

Liberty: I need some advice. I introduced a friend of mine to your books, and I’m so glad I did as she has really grown in the Lord. Every time she prays she uses the “I bind and loose” phrases. I know that is from the Word, but why can’t she just pray in Jesus’ Name? Or in the Spirit? Don’t we need to be balanced in the Word? Can’t we just sit down/kneel down and talk to the Father? Am I wrong? Thank you so much, Linda T.

Linda: The difference between praying like we’ve always prayed or how we have been taught to pray is not that what you learned was wrong, but that there might be a more effective way to pray that would get your soul’s interference out of your prayers.

Think about this: you might be able to dig your way out of caved-in tunnel with a soup spoon, eventually. But what if you had an electric power shovel that could dig you out sooner and with less stress and pressure? Wouldn’t you want to use it?

Perhaps your friend is getting answers to praying with just the binding and loosing principles at this time. If so, that is a strong motive to continue to pray that way. I would suggest that you pray and ask the Father how He wants you to specifically pray.

If you have an opportunity to pray together with your friend, gently introduce your favorite phrases and Words from the Bible into your prayers of agreement. You may find that you both “rub off on” and bless each other. I’m very glad you are seeking to know more.

God bless, Liberty

A few weeks ago I wrote you about my wife and the anxiety attacks she was getting in crowds. From your response and the prayers you sent she is doing much better. I decided to pray the prayer about breaking fear myself, when all of a sudden I started to have panic attacks with shortness of breath, difficulty in reading the prayer, and all the other bells and whistles that accompany anxiety attacks.

I stopped reading the prayer because it was too much. Have I opened a hidden can of worms or is the enemy trying to prevent me from going deeper? Have you seen this happen before? I have had problems with other things but I thought my anxiety attacks had been dealt with. Please, any advice will be much appreciative. Andrew

Hello, Andrew: I think you have definitely been attacked because of helping your wife get rid of her panic attacks. I think her attacks were soul induced with some of the enemy’s help to magnify them. You can count on the fact that her soul and the enemy do not want you helping her get free!

It would appear to me that you have had an anxiety attack from your soul that the enemy is trying to capitalize upon. Anxiety attacks do a lot of damage to your body and your immune system, but they are not something you can loose, as they are symptoms coming from some unhealed hurt in your soul. Whenever you feel them arising in you, immediately bind your mind to the mind of Christ, bind your emotions to the healing balance of the Holy Spirit, and then loose wrong patterns of thinking, wrong emotional reactions, and the works of the enemy (1 John 3:8) from yourself.

God bless both of you. Let me know how you are doing after you have been praying the above for a week or so. The key to victory here is not to let the anxiety get any further than a couple of seconds before you pounce on it with the binding and loosing prayers. Don’t ever think that you can wait and pray about it later or before you go to bed or in the morning. The key is to immediately pray and bring it under control.

Think of it like a drop of acid on your skin. You can deal with that immediately and start the healing process. Or, you can deal with later, before you go to bed, or in the morning and the damage will have grown into something much, much worse. Liberty

Liberty’s 2009 Calendar

Our ministry traveling calendar is very empty right now and will be for a while longer, according to doctor’s orders. Although, this is a good place to report that today Liberty’s cardiologist said that she is doing very well. We all believe this has a lot to do with our prayers and loosing the effects and influences of wrong agreements over our ministry and each other! Please pray that Liberty will be able to travel again this year.
Who and What is LIBERTY SAVARD MINISTRIES?

Reverend Liberty S. Savard, President of Liberty Savard Ministries, Inc. (a non-profit corporation), was born again in 1972. She is an ordained minister with credentials from the Evangelical Church Alliance (P.O. Box 9, Bradley, Illinois 60915). Rev. Savard has served as a singles director, associate pastor, speaker, and Bible teacher. She is the author of Shattering Your Strongholds (1993 Bridge-Logos Pub.), Breaking the Power (1997 Bridge-Logos Pub.), Producing the Promise (1999 Bridge-Logos Pub.), and several mini-books and workbooks. With The Unsurrendered Soul (2002 Bridge-Logos Pub.), Apples of Gold in Baskets of Silver (2003 Bridge-Logos Pub.), and BEYOND Shattered Strongholds (2005 Bridge-Logos Pub.), she now has 14 books in print around the world.

This ministry believes the Scriptures are inspired of God, infallible, and fully authoritative for Christian faith and conduct. Jesus Christ, the Son of God, was born of a virgin, lived a sinless life on Earth, died on the cross in a substitutionary work of redemption for mankind, rose again and now sits at the right hand of the Father. Through Christ’s shed blood and renewal of the Holy Ghost, justified by grace through faith, man becomes an heir of God with absolute hope of eternal life.

This ministry teaches Christians how to cause their unsurrendered souls (old natures) to surrender to the will and purposes of God. LSM also teaches Christians how to loose emotional baggage from their souls to create room within themselves to receive all God has promised to them for today. This allows believers to fulfill their destinies while walking in knowledge and power to bring glory and honor to God the Father! This ministry also teaches God’s people how to pray with the Keys of the Kingdom (Matthew 16:19) to impact things on earth so they come into alignment with God’s already established will in heaven. This ministry is also dedicated to training Christians how to pray purely without “‘want lists’” and instruction manuals for God (so He will know how best to answer their prayers!). Effective prayers with pure motives declare that God’s will shall be done on Earth as He has so set it in heaven.

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