

Liberty Savard Ministries - Newsletter OCTOBER 20, 2004
(a Non-Profit Organization)



**A WORD
FROM
LIBERTY**

The Keys of the Kingdom binding and loosing prayer principles have not been given to remove the trials of the world from you or me. These Keys are to enable us to face and overcome all of our troubles and worldly problems with grace and great victory.

I recently had to have a serious hip surgery. I spoke with my surgeon's nurse in August regarding my traveling for the rest of 2004 (after finding out the surgeon was a devout Christian). She told me that his surgeries were scheduled nearly six months out. I told her that I wanted to do a little "NAME dropping" just in case that would give me favor—and to please tell him I was a minister of the Gospel. The arthritis in my hip had become so painful that sometimes I couldn't even walk, and I couldn't possibly see how I could go on tour during October through December in that condition. My staff, several LSM Teachers and Partners began to pray for favor with the doctor's schedule.

The nurse called two days later and said there had been a surgery cancellation for September 2nd which would give me time to heal to travel in the latter part of October. I asked her if she believed in prayer and she said, "Well, after that cancellation this morning, I do now."

As I was "recuperating" this week from still learning to walk a bit painfully with a cane, I answered an e-mail and the last

two years poured out of me in an answer along with what they have taught me. I want to share that with you here!

THANKS TO LIBERTY FROM NORA: I want to thank you for your books which I started reading when my mother died. One week later I was handed divorce papers. Two months later, my sister died. Binding and loosing praying has caused me to recognize and survive such change, whether I liked it or not. The only one standing with me was God, and the only way to get through it was to open up and get a filter change in my soul. Things are better now, but I do need a better job. After my personal 9-1-1, I know there is a good future ahead for me, and if my soul will cooperate with God, I can get there sooner. I'm finding it takes time, but I'm determined to have a good heart, the thing only God sees. I am now ministering to almost 500 homeless people. Nora

ANSWER FROM LIBERTY: Thank you, Nora, for such a heartfelt testimony and the appreciation you expressed for the message in my books. I am very sorry for your loss, and I pray that God will continue to encourage you with His love each day. When I looked over the incredible length of this e-mail I have just written back to you, I realized that I had begun one of the messages I will take on the road with me in less than two weeks.

In January of 2003, I visited my parents' home (175 miles) and began checking out the condition of their daily routines, bills, food, house cleanliness, etc. My father was much sicker than they were admitting. My mother was in poor health as well as being in early stages of dementia which she had been hiding very well on my frequent phone calls. By March of 2003, both of them were in the hospital and then in a skilled nursing home. My father died on May 12th. I began spending 2-3 days in Redding visiting with my mom, spending 2-3 days back in Sacramento in my office taking care of my ministry, and then spending Sunday trying to recoup and start over.

In October of 2003, I had a pancreatitis attack while alone at my mom's house in Redding. I was rushed to a hospital by ambulance and then flown back to my HMO hospital in Sacramento the following day to have my gall bladder removed and recuperate for the next three weeks.

I felt I could finally drive up to Redding to see my Mom the day after Thanksgiving (we had been talking on the

phone regularly). As I prepared to leave Sacramento that morning, a nurse called me at 7:20 a.m. and told me that my mom had just died.

The only thing I had to hang on to while feeling overcome with feelings of guilt and despair for not being with my mother when she died was that I could pray the binding and loosing prayers. When I prayed them, I knew I was forcing my wounded, angry, grieving soul to snug up to Jesus which helped me loose the painful, guilty thoughts, and the haunting questions that my soul (and I'm sure the enemy) kept flooding me with. Grief is an "attitude" of the soul, for lack of a better word. You must loose all of the negative guilt feelings and the feelings of unfairness and loss to let your grief run its course in a right timing. Otherwise those negative feelings perpetuate and feed unnatural grief that goes on and on.

As I was traveling and speaking (including overseas) earlier this year (2004), I began to have increasing hip trouble (it had been bothering me for about four years). I had to have a complete hip replacement on 9/2 and less than three weeks later I was back in the hospital with severe muscle spasms and seizures in that same hip. I fell into great discouragement as I was not reading the Word because I was so drugged most of the time. I would pray the binding and loosing prayers whenever I thought about it and that always helped for awhile. These prayers were a temporary remedy for my discouragement, but I was not reinforcing them and building myself back up with the Word to completely banish the discouraging thoughts as I was lying there in the hospital in pain. Fortunately, I had many friends, ministers, and ministry partners who were praying for me at this time.

After I came home, I was worrying about so many things that were undone from the plans I had for this year, plus I had an almost three-week speaking tour beginning October 26th. I wondered if I would ever walk right again. In desperation, I finally pushed my soul's distractions aside, as well as the drugs in my body, and picked up my Bible, *The Message*, and opened it up to these words: **Second Corinthians 4:16, "So (I'm) not giving up. How could (I)! Even though on the outside it often looks like things are falling apart on (me), on the inside, where God is making new life, not a day goes by without his unfolding grace" (The Message).**

I read that over and over and was strengthened. After praying more binding and loosing prayers that day, I turned again to my Bible and these words jumped off the page at me: **Second Corinthians 8:10-12, "So here's what I think: The best thing you can do right now is to finish what you started last year and not let those good intentions grow stale. Your heart's been in the right place all along. You've got what it takes to finish it up,**

so go to it. Once the commitment is clear, you do what you can, not what you can't. The heart regulates the hands" (The Message).

With His grace unfolding in me every day, of course I would walk right again, and my life and ministry would go on. And His Word said "...do what you can—not what you can't." What a relief that was, and I picked out **ONE** large unfinished task and started working on it (it is finished, and I'm on another unfinished task at this time). Even though I have taken this verse a little out of context because this was Paul talking about taking up an offering for the churches, I was blessed and strengthened by it, so it was mine! I will sometimes do that with a single verse if it does not do violence to the intent of the passage—especially when that certain verse sustains, excites, and strengthens me at a difficult time. Second Corinthians 8:10-12 gave me such hope that I could begin to finish up all the things I had not been able to do this year.

The last sentence of verse 12, "**The heart regulates the hands,**" is so true. The heart (in the original Greek) means the soul which is the mind, the will, and the emotions. We must know how to pray and loose all despair and discouraged thinking from our souls. This reconditions our souls so that we can then relocate our motivation from Jesus and our trust and confidence in God to set our hands to what we need to do.

We are all human and we can get discouraged and overwhelmed at times. That doesn't mean we've lost our love for our Lord or that we don't believe; **we've just been overcome by our unsundered souls' perception of what life is doing to us.** The binding and loosing prayers help us to get rid of all the "garbage" thinking our souls are running at that time that cause us to be overwhelmed. Then our spiritual perception of what a great God we have working for us snaps back into place!

I am leaving in 6 days (October 26th), walking slowly and somewhat painfully with a cane, but armed with the truth of my ministry's message and the power of God's Word to fulfill speaking engagements in three churches (3 to 6 meetings per church), a National Christian Counselors of America conference, and three television appearances. I will do it through these prayers which will keep my soul from overwhelming me as I stay fixed on His Word. These prayers also keep the devil's nasty thoughts and insinuations "that God has failed you or is through with you" from finding anywhere to land in your soul.

Without this message of binding my will to His will and loosing all doubt and discouragement out of my soul (plus so much more), these past two years could have put me down and out of the ministry. I am fully aware of that. I don't understand why the two years have been so hard,

but I have certainly learned important lessons from them. Your soul can rear up and come after your faith when you are in grief, loss, and great pain and fear. Your soul can become so powerful and pervasive and convincing that it can even keep you from picking up the Word of God to dispel its lies—even though you have caused much of it to already surrender through your binding and loosing prayers and you are already well on your way to fulfilling your destiny purposes. This is because a powerful soul/mind/body agreement can take place when there is great pain and fear and loss. It is almost impossible to break this agreement in the natural.

We must know that we can always, indeed must, use the Keys of the Kingdom to break and disarm the power of such a soul/mind/body agreement so that we can see His truth and His love. This allows us to keep going forward to fulfill His purposes for our lives. Those purposes always include encouraging others, setting examples for others, and setting captives free. I wish you such encouragement and strength in what you are doing with the homeless, Nora! That is wonderful. Let me include a powerful little story that I received by e-mail today:

A social worker told her colleagues about a young boy in an urban ghetto who appeared to be little more than a bit of twisted human flesh. He had been struck by a car several months before and had not received proper medical attention. Although not part of her caseload, the social worker took the boy to an orthopedist who performed surgery on his legs. Two years later the boy walked into her office without crutches. His recovery was complete. The two embraced. "If I accomplish nothing else in my life," said the social worker to herself, "I have made a real difference with at least this one!"

She paused, and then said to her colleagues, "This was all several years ago now. Where do you think that boy is today?" Some suggested that he might be a school teacher, others a physician or a social worker. With deep emotion, the woman responded, "No, he's in the penitentiary for one of the foulest crimes a human can commit. I was instrumental in teaching him how to walk again, but there was no one to teach him where to walk."

Even if this story is not actually factual, it certainly could be and it brings home a great truth. We must point people to God's love and truth, and to His son Jesus, no matter what else we do for them and their problems. One of the best ways to do this is to help them cut loose the wrong patterns of thinking that their souls recycle on them, clouding their ability to see God's truth. If we don't help them find His truth in some way or manner, they will never be healed and receive wholeness of life even if we nearly kill ourselves helping them and we give them all we have! Only through Him can broken bodies, broken

dreams, broken homes, and broken hearts ever receive wholeness of life. Go and be about your Father's business with all of His love and strength abiding in you, Nora, I wish you well. Liberty Savard

IS YOUR SOUL AS SURRENDERED AS YOU THINK IT IS?

Jesse Penn-Lewis makes a very interesting statement in her book, *War on the Saints*: (stating that too many Christians) are "surrendered in will, but not surrendered 'in fact,' in the sense of being ready to carry out obedience to the Holy Ghost at all costs." These Keys of the Kingdom do not mean that we now have keys to influence the world around us to run the way we think it should. These Keys of the Kingdom mean that we have divine power to help us surrender to God's plans and purposes for our lives. Being surrendered to God does not mean that you are now coated with Teflon and all problems and attacks will bead up and roll right off of you. Being surrendered to God "in fact" means that you are ready to move out and act upon whatever He sets before you to do, knowing that if obstacles and hard things fall in your path, God can and will use them to enhance your purposes. This will not always coincide with your plans or purposes, and your soul will find many ways to avoid putting your surrender into action through actual obedience—not mental obedience, but actual, experiential obedience.

Have you surrendered as fully as you are able to at this point in your life? Not sure? Absolute obedience is the fruit of surrender. Is this fruit blossoming all over you and around you? Are you obeying God's Word regardless of the challenges it may make to your comfort zone and regardless of the consequences of your obedience that might make you feel "out there" for others to take pot shots at? You and I will continue to make decisions and face challenges as long as we are on this earth. The great news is that the Keys of the Kingdom make it possible for us to do this in alignment with God's divine direction, divine empowerment, and divine blessing.

Trouble, trials, and tribulations are going to find all of us, and they are not all going to magically disappear when you and I bind our wills to the will of God. With every prayer you pray and every confession of your faith, there is usually a corresponding action that you must take to imprint upon your soul the truth of your faith's commitment to the words of your prayer.

In the learning experience of choosing to take an action based upon your commitments to your prayers and your confessions of faith, you often go through periods of waiting that do not make sense to you. But you will find this waiting period easier and over faster when you are binding your will to the will of God. How good it is to

have the Word of God to explain such things to us. Romans 8:24-28 tells us, *“That is why waiting does not diminish us, any more than waiting diminishes a pregnant mother. We are enlarged in the waiting. We, of course, don’t see what is enlarging us. But the longer we wait, the larger we become, and the more joyful our expectancy. Meanwhile, the moment we get tired in the waiting, God’s Spirit is right alongside helping us along. If we don’t know how or what to pray, it doesn’t matter. He does our praying in and for us, making prayer out of our wordless sighs, our aching groans. He knows us far better than we know ourselves, knows our pregnant condition, and keeps us present before God. That’s why we can be so sure that every detail in our lives of love for God is worked into something good”* (The Message).

Paul also told the Roman Christians this in Romans 5:3-5, *“We continue to shout our praise even when we’re hemmed in with troubles, because we know how troubles can develop passionate patience in us, and how that patience in turn forges the tempered steel of virtue, keeping us alert for whatever God will do next. In alert expectancy such as this, we’re never left feeling shortchanged. Quite the contrary—we can’t round up enough containers to hold everything God generously pours into our lives through the Holy Spirit!”* (The Message). Passionate patience! Isn’t that great? Patience can be a strong, vibrant waiting that is alert and ready to embrace God’s next direction.

I had prayed for four years for God to heal my “bad knee.” Linda Cady (LSM Office Administrator, LSM Associate Teacher) prayed for me one day and said, “It’s not your knee, it’s your hip.” When I finally had x-rays of my knees and hips, I learned a complete degeneration of the cartilage in my right hip had occurred and I needed a complete right hip replacement. I have learned a new respect for those who suffer with chronic pain, because it wears down your strength, your energy, your creativity, your patience, and your entire life. This has, in a large part, been behind the difficulty in trying to release the LSM Correspondence Studies according to the original time line we had projected. How often do you wonder when you get a good idea from God if you actually tried to launch it too early in your own strength? Whether I did that or not, I only know that God is in it and is ready to help me continue releasing the training. If I had not had Karen Failor’s (LSM Associate Teacher II) help with so much of launching the first few modules of the two programs, I might have tabled it further.

As the pain increased in my right leg, I hoped for either a miracle from God or for a timely surgical resolution of this situation. I had a peace about going with either answer because I had bound my will to His will, and I had bound myself to His timing. I was ready to receive

whatever answer He sent to me and praise Him for it! This will all become a source of experiential teaching of this message. Everything I face is easier to go through when I stand in the truth that whatever I face and walk through, God will work it out for my best and for the best of my ministry and my destiny.

LSM CORRESPONDENCE COURSE SPECIAL DISCOUNTS FOR REST OF 2004 AND EXCERPTS

Because we have not been able to keep the Correspondence Course information in front of all of you who were interested, we want to encourage you to sign up for Keys of the Kingdom I and Keys of the Kingdom II in either the Personal Growth Program or the Breakthrough Teachers’ Training Program for a 20% discount on these two modules only. This must be done by the end of 2004 to be valid. You may download a catalog of the courses yet to come and register on our website. Regardless of what figures you put in your online registration, we will automatically make sure they are discounted 20% from the regular prices. Or you may call our office and register over the phone for these discounts.

For our students who have already signed up and are currently working on their modules, these already enrolled students are entitled to a 25% discount on their next single module if ordered by 12/31/2004.

Keys of the Kingdom Module I (Personal Growth Program) Excerpt—Important Point Reinforcements

√ Faith comes by hearing the Word, but faith grows by acting on and experiencing the Word. Faith (trust and confidence in the goodness and power of a command or promise of God) coupled with experience (action taken on a command or promise of God) can turn hope into manifested reality. Taking action on your faith can be a strong, purposeful rejection of anything that does not line up with God’s Word. Taking action can be a verbal binding of your will to God’s will. Taking action can be a verbal loosing of negative thoughts.

- a. How willing are you to test your faith? List two areas where you struggle to have faith. EXAMPLE: Salvation of a family member, finances, health, etc. EXERCISE: Find a promise in the Word of God and then write a short binding and loosing prayer based upon agreeing with and binding your soul to God’s truth while loosing any doubting, fearful, wrong beliefs you have about whether or not it is for you. Pray that prayer each day of your 24 Days of Prayer assignments. EXAMPLE: If your area of struggle is that you don’t feel brave enough to do something “big” for God, then consider this verse from *The Message Bible*, Romans 8:15: *“This resurrection life*

you received from God is not a timid, grave-tending life. It's adventurously expectant, greeting God with a childlike 'What's next, Papa?'"

- b. Act upon what you pray. This is a big factor in cooperating with the binding and loosing prayers. Hebrews 4:2 tells us this: "*For we also have had the gospel preached to us, just as they did; but the message they heard was of no value to them, because those who heard did not combine it with faith*" (NIV). Faith and action must work with each other.
- c. EXERCISE: Whatever you choose as your two areas of struggle, as you are praying about them, do something that is the opposite of your fears regarding them. If you have been afraid to tithe, give a tithe check on your next income. If you have been afraid to speak in public, ask if you can give a testimony in the next appropriate meeting you find yourself attending. Record your feelings about what you have done, along with the date you did it.

Keys of the Kingdom Module I (Breakthrough Teachers' Training Program) Excerpt—Important Point Reinforcements

√ You can only really judge new principles by using them to see if they produce lasting fruit. You cannot judge a peach pie without tasting it and you cannot judge the temperature of a swimming pool without getting at least part way into the water.

- a) In 2 Corinthians 5:5, we read, "*The Spirit of God whets our appetite by giving us a taste of what's ahead. He puts a little of heaven in our hearts so that we'll never settle for less*" (The Message). God has given us a small taste to cause us to pursue having the whole pie of His goodness! The soul does not like even the smell of anything God puts forth, let alone the taste. This is because the taste of His goodness is always seasoned with the scent of obedience and surrender in order to fully enjoy it.
- b) You have very little understanding of what something will be like until you taste it or test it. This may be a very new principle to you, using the keys of binding and loosing in prayer to bind your will to the will of God and loose wrong patterns of thinking from your soul. But you will never have a good basis for accepting or rejecting this revelation understanding if you will not try it.
- c) Remember that the ultimate goal of the Keys of the Kingdom prayers is that you can bring your soul to surrender to the will of God. Don't get focused on the keys themselves, they are only a means to an end. The end of the use of these keys is a glorious partnership with God and His Kingdom work.

Keys of the Kingdom Module II (Personal Growth Program) Excerpt – Important Point Reinforcements

√ Praying with these keys can seem pretty abstract, especially if you have never had a lot of confidence in your ability to hear from God.

- a. God has not set himself up to be the "prize" at the end of the maze you must get through to find Him. God is not avoiding you, hiding from you, or trying to test you to see if you can figure out where He is. God has poured out everything about himself in His written Word. Then He sent His fullness down to earth wrapped in flesh to further show mankind who He was. He wants you to speak to Him and He wants to speak to you. He has said in Jeremiah 29:11-14 (The Message), "*I know what I'm doing. I have it all planned out—plans to take care of you, not abandon you, plans to give you the future you hope for. When you call on me, when you come and pray to me, I'll listen. When you come looking for me, you'll find me. Yes, when you get serious about finding me and want it more than anything else, I'll make sure you won't be disappointed . . .*" EXERCISE: Change the personal pronouns in this verse and then verbally agree with these promises of God. EXAMPLE: God knows what He's doing. He has plans to take care of ME and not abandon ME, plans to give ME the future I'm hoping for. When I get serious about finding Him and want that more than anything, He will make sure that I'M not disappointed."
- b. Your soul is completely capable of generating so much static that you cannot seem to hear from God. It does this to try to avoid having its sinfulness confronted by God's holiness. Your soul distracts you every day with dozens of things—phone calls, e-mails, work, television, eating, washing the car, and so forth. Your soul also causes you to get into a state of overreaction to things so that your emotions are in a heightened state of fear, anger, or outrage. All of this is designed to keep you from wanting to find God more than anything else.
- c. God is not abstract! He is not theoretical, conceptual, or intangible just because you cannot get your hands on Him. God is as real as the air, the wind, and your brain. You have never been able to get your hands on any of those things, but you know they exist. Praying with the keys of binding and loosing helps you to not only open up your unmet needs, unhealed hurts, and unresolved issues to His healing, these prayers also help you to let go of some of the things on earth that are holding you down like concrete boots.

Keys of the Kingdom Module II (Breakthrough Teachers' Training Program) Excerpt—Important Point Reinforcements

√ You must choose to stop going back over what has been done to you, taken from you, or said about you, and release your bad feelings and wrong thoughts about it.

- a. Paul told the Philippian Christians, *“I press on to take hold of that for which Christ Jesus took hold of me. Brothers, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.”* (Philippians 3:12-14, NIV). Paul had his priorities right—what was behind him was better left there. What was ahead was worth pressing on for.
EXERCISE: Make a two-column list in your journal, heading up one column with the words: WHAT I NEED TO FORGET AND LEAVE BEHIND. Head up the other column with these words: WHAT I AM PRESSING ON TOWARDS. List at least ten things in each column if you can. Then imagine yourself in between the columns and make your choices as to which way you want to go. It is totally possible to leave the first column behind and press on towards the second column. It will be much easier to do this if you don't keep trying to drag the first column along with you as you press towards the second one.
- b. The word translated as forgetting in the verse above means to neglect, leave alone, and stop caring for it. In other words, in order to let go of or forget the pain and betrayal of the bad experiences you have had, you must stop nursing and rehearsing all of your souls' bad memories, grudges, and offenses related to them. It is very hard to let go of something you are still constantly feeding, grooming, showing to everyone, and taking for daily walks.
- c. EXERCISE: For the next seven days, commit yourself to an absolute refusal of saying one word about old pain, current pain, or frustrations, as well as rehearsing any feelings of betrayal, past or present. ALSO commit yourself to refusing to listen to anyone else do this either. If someone calls you and wants to discuss what someone else has done or is doing, ask this person to understand that you are fasting speaking and listening to negative words. Apologize for not being an ear to listen, and offer to pray the binding and loosing prayers for him/her.

If you would like a printed copy of the Correspondence Course Studies Registration Catalog, send your request by snail mail to LSM at P.O. Box 41260 Sacramento CA 95841, by an e-mail to liberty@libertysavard.com, or phone the LSM Office at 916-721-7770. **OR YOU CAN** read the LSM CCS Registration Catalog and register right on our website at: <http://www.libertysavard.com>.

LSM Partners and LSM Eagle Teachers—THANK YOU for your faithfulness!

- **LSM Partners, you are the best Partners in the world!** We have been so blessed when you have

written us, called us, prayed for us, and supported us. You are the best!

- **LSM Certified and Associate Teachers (Levels I and II), you are the best in the world!** Existing LSM Eagle Teachers (including several in Canada, Ireland, South Africa, and New Zealand) are out there taking this message to their areas of influence.

New Mini Laminated Prayers and Laminated Pocket Prayers Ready Now! – BRAND NEW 2004 5X8 TERRITORIAL SPIRITS PRAYER

Don't forget to check out the many Mini and Pocket prayers on our order blanks. They are being received very well, with many people buying them to share like tracts. These prayers are highly condensed versions of some of our larger prayers. The much smaller Mini and Pocket prayers are not so overwhelming to new users of the Keys of the Kingdom.

Also, be sure to see the new black and white, 5x8, 2004 Territorial Spirits/Strongholds laminated prayer on the enclosed order blank. This contains the newest revelation of praying this way. Great for group agreement for breaking up territorial forces over your cities.

LSM Q&A BY REV. KAREN

Rev. Karen Failor (LSM Associate Teacher II) has been answering many of the questions submitted to the LSM Website. Her extensive training by LSM and her forming of many SYS and BTP study groups (together with training teachers for additional study groups) have given Rev. Karen a solid, Word-based, experiential understanding of this message.

QUESTION: I'm reading *Breaking the Power*. I just read the part mentioning "frozen emotions." I never knew there was such a thing, but I knew that is the problem I'm having. In remembering the stuff from my past, my counselor once said that I was telling it as if I were telling him about something I had seen on TV—no emotions. Do I have to remember/experience the emotions of what went on back then? People can't even stand to hear about it and I don't share it.

As I pray these prayers, is God going to make me totally freak out? And what prayer should I pray to get my emotions to thaw? I'm not getting any younger, and I don't want my life to have been saved but lived in vain. Thanks, Sarah Ann

ANSWER: Dear Sarah Ann: Rev. Liberty Savard is out of the office and has asked me (one of the LSM Associate Teachers) to respond to your question. It is good to hear you are using the Keys of the Kingdom to surrender and cooperate with God's healing and restoration in your life!

Keep on praying the prayers and keep stepping out to take action on what you are committing yourself to through the words of your mouth.

Remember that emotions are God-given and are reflective of what is going on in our souls. They are meant to express outwardly the God-life and the God-love that our born-again spirits already enjoy inwardly in communion with the Holy Spirit. When we begin to pressure the strongholds in our unsundered souls, our souls often react in anger, fear, denial, confusion, numbness, or by overwhelming us. God did not design you to shut down emotionally, Sarah Ann. He wants to heal your deepest hurt and pain and need, and then your emotions will reflect that healing to all of creation!

Continue on in *Breaking the Power*. Please refer specifically to the Training Wheel Prayer for Fear on page 211. Psalms 62:8 tells us, "Trust in Him at all times, you people; Pour out your heart before Him; God is a refuge for us." You can pour out your soul to God, and receive His healing without having to recall and replay those memories and their pain to everyone you meet.

Use the Keys to deal with the fear that is causing you to freeze up. God is going to give you back your right mind and emotions as you continue to loose all of your soul's self-protective devices and reasonings that keep Him out! We are praying for you. Karen, LSM Associate Teacher II

QUESTION: Hello Karen, again; I understand, sort of, what you mean about not jumping ahead. Does this mean not using any of the prayers until one has reached where they are in the book? If so, then I'm confused, because right in the general instructions (p. xv) in the front of the workbook (*Shattering Your Strongholds*), it says to faithfully pray the binding and loosing prayers (and record answers at the end of chapters). When I came to those instructions with my ladies, I told them about that general prayer on page 131 of SYS and that they should begin praying it regularly for themselves (before beginning to do that for others)!

Was/is this not right? What should I be telling them instead? We are in chapter 2 right now. I don't know if it is still too early for them to begin praying for others (such as unsaved family members) yet. Sandra

ANSWER: Hello again, Sandra: Please don't feel legalistic over any of this. The general instructions you are referring to are really covering the entirety of the whole book and workbook. It is always best to lay a good foundation in the Word for why we pray this way, rather than just jumping right into the prayers. Otherwise, the prayers can be (and have been!) misunderstood or twisted to agendas and purposes they were not designed for. One

young man was given just the prayers (no teaching at all), as he sat in jail for drunk driving. He began to bind the judge to his will and felt that everything would go his way then! It won't and people wind up angry and disillusioned with God when they didn't get what they wanted. But you have these people in an ongoing class of instruction to keep this from happening.

You as the leader/facilitator should always model praying aloud with your group at each meeting. That will accustom the others to doing the same. Teach the training wheel prayers as models—not ends in themselves, but "live" teaching examples (just as the Lord did with what we call the "Lord's Prayer"). Carefully watch out for those wanting microwave solutions to time-hardened problems. Our prayer expectations must change until we only want to see the Holy Spirit's revelation answers, and we loose our sense of urgency to see God do something that we want to happen. Karen Failor, LSM Associate Teacher II

CALENDAR

October 29-31, 2004 - Fort Wayne IN, Life Bridge Church - Men's & Women's Breakthrough Conference 29th-30th. Contact for registration/fee info: Maryann Cannaday at poiry01@aol.com, or church phone (260) 489-7625. In addition, Liberty will also preach Sunday morning, October 31st, in the morning worship service.

November 5-7, 2004 - Cherry Hill NJ - River of Life Worship Center - Pastors Kyle and Danielle Horner - 1110 Cornell Ave., Cherry Hill, NJ 08002. Call (856) 488-8820 or e-mail Dhorner777@aol.com or go to www.rolwc.org for details.

November 11-12, 2004 - Orlando FL - National Christian Counselor's Association at Crown Plaza Universal Hotel, Orlando FL. Open only to licensed counselors. Full conference runs from 11/8 to 11/12.

November 12, 13, 14, 2004 - Gainesville FL - Restoration Outreach Ministries, 7:00 p.m. each evening. **Shattering Your Strongholds Conference** - Pastors Dan & Cynthia Boykin, 5910 SW Archer Road, Gainesville, FL 32608. Church phone: (352) 371-9975 Fax: (352) 371-1444 or go to church website at www.restoration.cc

December 3-4, 2004 - Far Hills NJ - Church of the Hills, 3545 US Highway 206, Far Hills NJ 07931. Phone 908-719-9200 for further information.

God bless all of you, and please pray for us as we travel during October, November, and December. We are going into the face of some territorial strongholds!

Who and What is
LIBERTY SAVARD MINISTRIES?

Reverend Liberty S. Savard, President Liberty Savard Ministries, Inc. (a non-profit corporation), was born again in 1972. She is an ordained minister with credentials from the Evangelical Church Alliance (P.O. Box 9, Bradley, Illinois 60915). Rev. Savard has served as a singles pastor, associate pastor, and Bible teacher. She is a Senior Editor for Bridge-Logos Publishing (Gainesville FL) and the author of *Shattering Your Strongholds* (1993 Bridge-Logos Pub.), *Breaking the Power* (1997 Bridge-Logos Pub.), *Producing the Promise* (1999 Bridge-Logos Pub.), and several mini-books and workbooks. With *The Unsundered Soul* (2002 Bridge-Logos Pub.) and *Apples of Gold In Baskets Of Silver* (2003 Bridge-Logos Pub.), she now has 12 books in print around the world.

This ministry believes the Scriptures are inspired of God, infallible and fully authoritative for Christian faith and conduct. Jesus Christ, the Son of God, was born of a virgin, lived a sinless life on Earth, died on the cross in a substitutionary work of redemption for mankind, rose again and now sits at the right hand of the Father. Through Christ's shed blood and renewal of the Holy Ghost, justified by grace through faith, man becomes an heir of God with absolute hope of eternal life.

This ministry teaches Christians how to force their unsundered souls (old natures) to surrender to the will and purposes of God—as well as how to make room within their souls to receive all God has promised to them so they can fulfill their destinies and bring glory and honor to God the Father! This ministry also teaches God's people how to pray with the Keys of the Kingdom (Matthew 16:19) to bind their wills to God, their minds to Christ, and their emotions to the Holy Ghost's healing balance to steady and stabilize themselves while loosing all wrong beliefs, ideas, and patterns of thinking from their souls to make room to receive God's grace and mercy to be made whole.

This ministry is also dedicated to training Christians how to pray purely and how to teach others to pray with effectiveness and pure motives to declare that God's will shall be done on Earth as He has so set it in heaven.

LIBERTY SAVARD MINISTRIES
P.O. BOX 41260
SACRAMENTO CA 95841

LSM CORRESPONDENCE COURSE STUDIES SPECIAL DISCOUNT THROUGH END OF 2004!

October 29-31, 2004 - Fort Wayne IN, Life Bridge Church

November 5-7, 2004 - Cherry Hill NJ - River of Life Worship Center

November 11-12, 2004 - Orlando FL - National Christian Counselor's Association

November 12, 13, 14, 2004 - Gainesville FL - Restoration Outreach Ministries

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